## **LEADING LIKE JESUS**

## Jim Hackett

Colossians 3.23: Whatever you do, work at it with all of your heart, working for the Lord, not human masters.
<b>Romans 12.1:</b> I urge you brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God.
Joining our faith to our whole lives, including work, conforms with St. Paul's exhortations that our "bodies" and our "work" be offered as a to God.
Today, in a society hungry for a spiritual dimension to their lives and their work, we desperately need people who can lead like Jesus.
TWO QUESTIONS ABOUT FAITH AND THE WORKPLACE:
<ol> <li>Can we safely speak about our faith?</li> <li>Is it a competitive disadvantage to direct our departments, divisions, or institutions to act in keeping with the principles and virtues of our faith?</li> </ol>
WHAT CAN BE DONE BY ALL OF US IN THE WORKPLACE
1. <b>Develop a</b> that speaks not just to what business or activity your team is pursuing, but also to why you and your employees are coming to work each day – to improve society.
2. Develop a set of that are inspiring to others, but deeply authentic to you as a leader.
a) to honor our faith and family obligations
b) to be to colleagues
c) to be focused on results for multiple stakeholders
d) to act without
e) to be competent or to be willing to work somewhere else
f) to be team-oriented but desirous of at work
g) to not blame for group decisions
h) to practice servant leadership
i) to continuously improve by embracing different forms of
j) to hold each other for the 9 preceding values
j) to hold each other for the 9 preceding values  3. Speak his Name or refer to our faith in settings.  4. Make promotions, demotions, and compensation decisions based on adherence to the

- 5. 360-degree evaluations for executives and broad surveys of employees for feedback as evidence of our concern for the continuing health of our culture.
- 6. In every publication and public setting, show how our actions or results occurred in the context of values for the company.
- 7. Change the definition of "privilege" to let everyone know we were in this

INTEGRATING OUR FAITH INTO OUR WORK LIVES.
We are born with the option to choose magnanimity – the desire to be great with God's gifts to us – and to pursue a mission of exercising those gifts for the benefit of His world.  Leaders like you should never apologize for wanting to be great and to make a positive
impact on the world.
All people, especially the very gifted ones, are also born with a tendency to let success their mental picture of the world.
Those blessed with the ability and energy to lead others must recognize they embark on a perilous path for themselves and others because power, self-adulation, and secular success will forever try to seduce humans into thinking they are "" – superior to others. Nothing could be further from the truth.
1. It is a big competitive to be guided at work by our Christian faith: It results in better decision-making, more trust from others and more selfworth.
2. It doesn't hurt to enter each day with Ephesians 6:10-17 on our lips – to arm oneself with the spiritual armor God provides to do battle for God and for others.
<b>3. It helps at the end of each day to evaluate our success</b> by only looking at the and to God.
And then making the needed mental adjustments for the next day.
4. Be eager to find moments to stand by a set of moral truths or virtues especially when it compromises your
<b>5. Don't be</b> by a secular career joined to a non-work-related spiritual life of "Church on Sundays and work on Mondays."  Make your profession part of a sacred mission.  Christ didn't choose priests to create his Kingdom – he chose people like  Use your work as a for practicing Biblical virtues.
PRACTICAL ADVICE

1. Become reconciled with needing to make temporal judgments about others.

But we must always even when you don't particularly want to or

cannot work beside someone anymore.

•	ife as a challenge of personal salvation, not professional
3. Pray every night for	he you received that day.
4. Pray every night for	•
5. Be a good	, even if you are a good leader.
Will we choose to make "bodies" as a living "s	he measure of our success how we offered our "work" and our acrifice" to God?

Or will we instead struggle to seek the measure of our success from less enduring sources such as the estimation of secular success?

The Woodlands United Methodist Church www.thewoodlandsumc.org